



Revised 7/23/2024

## \* Denotes Required Fields

| ,   |                  |  |   |                             |   |  |  |
|---|------------------|--|---|-----------------------------|---|--|--|
| List Office Name  | List Agent Name  |  |   |                             |   |  |  |
| *List Office ID   |                  |  |   |                             |   |  |  |
| "List Office ID   |                  |  | Team Mer  | nber(s)                     |   |  |  |
| *List Agent ID  |                  |  | Related MLS Nur   | nber(s)                     |   |  |  |
| 1   |                  |  |   |                             |   |  |  |
| *List Price   |                  | *List Date   |   |                             | *Expiration Date  |  |  |
| *Type of Listing Agreement A- Exclusive Right to Sell B- Exclusive Right to Sell With Nam D- Exclusive Agency E- Exclusive Right to Sell With Varia |                  | G Fac  |   |                             | Named Exclusion   | Facilitation/Exclusive Right to Sell<br>With Variable Rate of Commission<br>Facilitation/Exclusive Right to Sell<br>With Dual Rate of Commission |  |
| (Note: Compensation is not requ   | uired in Pine    | rgy. These fields i  | may be left blank if ap                                     | plicable                    | ·.)   |  |  |
| Compensation Based On   | ross/Full Sale   | Price  Net Sale P  | rice Compensation N   | ot Offered                  | Compensation Offere   | ed but Not in MLS  Unspecified   |  |
| •   |                  | _  | <del></del>   |                             | _   | <del>_</del>   |  |
| Sub-Agency Compensation Offe  | ereu             |  | er Compensation Offe  | ereu                        |   | ompensation Offered  |  |
| Yes No Unspecified  |                  |  | No Unspecified  |                             |   | No Unspecified   |  |
| Sub-Agency Compensation   |                  | Buyer's Brok   | er Compensation   |                             | Facilitator Co  | mpensation   |  |
|   | % 🔲 \$           |  | %   | \$                          |   |  |  |
| Yes No services to the  | seller other tha | nly field you are here<br>an the entering of this<br>nore information. | by indicating that this listing listing into the MLS Syster | <br>g is an En<br>n. Please | try Only Listing and as suc<br>e refer to Sec. 1.0 (b) Note | n you will be providing no other<br>2 and the Definitions section of   |  |
| *Lender Owned  Yes No Undisclos  *Street # *Street Name   |                  | Yes No   | Unknown   | rea                         | *State *Zip Code  | Zip 4  |  |
| Parcel ID Number/PIN (Max. 36 Cha   | racters)         |  | Area  |                             |   |  |  |
| Grade School (Max. 15 Characters)   |                  | Middle Schoo   | (Max. 15 Characters)  |                             | High School (Max.   | 15 Characters)   |  |
|   |                  |  |   |                             |   |  |  |
| *Directions (Max. 100 Characters)   |                  |  |   |                             |   |  |  |
|   |                  |  |   |                             |   |  |  |
|   |                  |  |   |                             |   |  |  |
| Sub-Agent Showing   | □   Annai:-4:    | nont Boguirod  |   |                             | D. Vidoo Boordina/Com:                                      | lanca Daviga an Pramises   |  |
| ☐ A- Call List Office   | J- Appointr      | nent Required  |   | =                           | P- Video Recording/Surveil<br>Q- Email List Agent           | iance Device on Premises   |  |
| C- Call List Agent  | = -              | le with ShowingTime  | or Call 888-627-2775  |                             | น- Email List Agent<br>1- Schedule with Homesna             | p Showings   |  |
| G- Go Direct  | =                | le with ShowingTime  | -   |                             | L- Other (See Special Show                                  |  |  |
| H- Accompanied Showings   | O- Audio F       | dio Recording/Surveillance Device on Premises                          |   |                             |   |  |  |
| Buyer's Agent Showing   |                  |  |   |                             |   |  |  |
| A- Call List Office   | ☐ I- Appointr    | nent Required  |   |                             | P- Video Recording/Surveil                                  | lance Device on Premises   |  |
| B- Owner  | J- Sign          |  |   |                             | Q- Email List Agent   |  |  |
| C- Call List Agent  | =                | le with ShowingTime  | or Call 888-627-2775  |                             | 1- Schedule with Homesna                                    | p Showings   |  |
| G- Go Direct  |                  | le with ShowingTime  |   |                             | L- Other (See Special Show                                  | ving Instructions)   |  |
| ☐ H- Accompanied Showings   | O- Audio F       | Audio Recording/Surveillance Device on Premises                        |   |                             |   |  |  |

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| Facilitator Showing                |  |  |
|------------------------------------|--|--|
| A- Call List Office                | I- Appointment Required                                      | P- Video Recording/Surveillance Device on Premises                             |
| B- Owner                           | ☐ J- Sign  | Q- Email List Agent  |
| C- Call List Agent                 | K- Schedule with ShowingTime or Call 888-627-2775            | 1- Schedule with Homesnap Showings   |
| G- Go Direct                       | R- Schedule with ShowingTime                                 | L- Other (See Special Showing Instructions)                                    |
| H- Accompanied Showings            | O- Audio Recording/Surveillance Device on Premises           |  |
| Special Showing Instructions (M    | Max. 100 Characters)   |  |
|                                    |  |  |
| *Taxes \$ *Fisca                   | I Year *Assessed Value *Specific Zoning                      | Code Certification Number or Deed Date   |
| Block                              | Lot*Book   | *Page  |
|                                    |  |  |
| *Type of LD (choose only one)      | Residential Agricultural Commercial No                       | n-Buildable Parking Mixed Use  |
| *Zone Usage                        |  |  |
| A- Single Family                   | iculture H- General Business K- Limited Bu                   | isiness  |
| B- Multi Family F- Clus            | <del>-</del>   |  |
| C- Condo/Co-op G- Con              | mmercial J- Industrial - Light                               | _  |
| # Lots Approved Cable Availa       | able Perc Test  ☐ No ☐ Unknown ☐ Unspecified ☐ Yes ☐ No      | O Unknown Unspecified Perc Test Date   |
| Lot Improvements                   |  |  |
| ,— —                               | Sidewalks  | <del>_</del>   |
| B- Storm Drains D- F               | Fence F- Finish Graded H- Shared                             | Drive I- Other (See Remarks)   |
| Documents in Hand                  |  |  |
| I—                                 | ilding Permit  | N- Soil Survey R- Drawings   |
| ☐ B- Perc Test ☐ G- La             | and Survey K- Leases   | O- Aerial Photo S- Brochure  |
| ' <b>=</b> =                       | pographical Map L- Environmental Impact Study                | P- Appraisal U- None   |
|                                    | der of Conditions  | Q- Blueprints T- Other (See Remarks)   |
| E- Subdivision Approval            |  |  |
| *Approximate Lot Size<br>(Sq. Ft.) | Approximate Street Frontage DEQE/DEP#                        |  |
|                                    | Approximate Timber Acres Approximate                         | Cultivation Agree Approximate Posture Agree                                    |
| Total Approximate Acres            | Approximate Timber Acres Approximate                         | Cultivation Acres Approximate Pasture Acres                                    |
| *Land Description                  |  |  |
| A- Underground Storage Tank        | F- Elevated K- Stream  | Q- Cleared V- Marsh  |
| B- Easements                       | G- Wetlands L- Golf Course Frontage                          | R- Farmland W- Steep Slope   |
| C- Flood Plain                     | H- Sloping M- Additional Land Available                      | S- Fenced/Enclosed X- Scenic View(s)   |
| ¦□ D- Level<br>!□ E- Rolling       | ☐ I- Wooded ☐ N- Irregular Lot ☐ J- Corner ☐ P- City View(s) | ☐ T- Fill Needed ☐ Y- Zero Lot Line ☐ U- Gentle Slope ☐ O- Other (See Remarks) |
| L = 1.011119                       | C 2- Ootilei C 2- Oity view(2)                               | ☐ 0- Office (See Ivelligity)   |
| Home Owner's Association           | Mandatory HOA  | HOA Fee  |

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| Area Amenities  A- Public Transportation  | E- Park                 |                 | ledical Facility     | □ N- Highway Access    | R- Public School       |  |
|---|-------------------------|-----------------|----------------------|------------------------|------------------------|--|
| B- Shopping F- Walking/Jogging Tra  |                         |                 |                      | O- House of Worship    | S- T-Station           |  |
| C- Swimming Pool G- Stables   |                         |                 | Bike Path            | P- Marina              | T- University          |  |
| D- Tennis Court   | H- Golf Course          | ☐ M-            | Conservation Area    | Q- Private School      | K- Other (See Remarks) |  |
| *Waterfront Yes   | No                      |                 |                      |                        |                        |  |
| Waterfront Features   |                         |                 |                      |                        |                        |  |
|   |                         | ccess           | Q- Deep Water Acc    | ess                    | <u> </u>               |  |
| B- Sound  | G- Harbor               | Canal           | R- Direct Access     | V- Public              | ;                      |  |
| C- Lake   | H- Dock/Mooring O- E    | Зод             | S- Marina            | W- Private             | ;                      |  |
|   | I- Frontage P- C        | Creek           | T- Marsh             | M- Other (See R        | lemarks)               |  |
| E- Pond   | J- Walk to              |                 |                      |                        | ;                      |  |
| Water View Yes  | ☐ No ☐ Unknown          | Unspecified     |                      |                        |                        |  |
| Water View Features   | LE Deal/Marrian         | 7               | □ L Definete         | По с                   | <br>                   |  |
| A- Bay  | E- Dock/Mooring         | I- Marsh        | L- Private           | O- Sound               |                        |  |
| B- Bog  | F- Harbor               | J- Ocean        | M- Public            | P- Walk to             | - D                    |  |
| C- Canal  | G- Lake<br>H- Marina    | K- Pond         | ☐ N- River           | Q- Other (Se           | e nemarks)             |  |
| D- Creek  | n- Manna<br>            |                 |                      |                        |                        |  |
| *Beach Nearby Yes   | _                       |                 |                      |                        |                        |  |
| Beach Approximate Mile  | _                       |                 | <b>—</b>             | <b>—</b>               | <b></b>                |  |
| 0 to 1/10 Mile  | 1/10 to 3/10 Mile       | /10 to 1/2 Mile | 1/2 to 1 Mile        | 1 to 2 Miles           | Unknown Unspecified    |  |
| Beach Description   | _                       |                 |                      |                        |                        |  |
| A- Bay  | D- Lake/Pond            | ☐ H- Ac         |                      | K- Sound               |                        |  |
| B- Creek  | E- Ocean                | =               | ect Access           | L- Walk to             |                        |  |
| C- Harbor   | F- River                | J- Fro          | ontage               | G- Other (See Remarks) |                        |  |
| Beach Ownership A- Private B- Public C- Association D- Deeded Rights E- Other (See Remarks) |                         |                 |                      |                        |                        |  |
| Road Type   |                         |                 |                      |                        | <br>!                  |  |
| A- Public   | E- Publicly Maintained  | ∏ I- S          | idewalk              | M- State Road          | ļ                      |  |
| B- Private  | F- Privately Maintained | d               |                      | N- U.S. Highway        |                        |  |
| C- Paved  | G- Cul-de-sac           | <u></u> κ. ι    | Country Road         | P- None                | į                      |  |
| D- Unpaved  | H- Dead End             | L- (            | City Street          | O- Other (See Remarks  | i<br>S I               |  |
| *Electric   |                         |                 |                      |                        | ·                      |  |
| *Electric   | C- Nearby               | E- None         |                      |                        |                        |  |
| B- At Street  | D- Underground          |                 | See Remarks)         |                        | į                      |  |
| L D- At Otteet  | L D- Gliderground       |                 |                      |                        | i                      |  |
| *Sewer  |                         | <b></b>         |                      |                        |                        |  |
| A- Private  | C- On-Site              | E- Nearby       |                      |                        |                        |  |
| ☐ B- Public   | D- At Street            | F- Other (      | See Remarks)         |                        | i                      |  |
| Sewerage District   |                         |                 |                      |                        |                        |  |
| *Water  |                         |                 |                      |                        | <br>ا                  |  |
| A- Private  | C- On-Site              | ſ               | E- Nearby            |                        | !                      |  |
| B- Public   | D- At Street            | Ī               | F- Other (See Remark | s)                     |                        |  |
|   |                         |                 |                      |                        |                        |  |
| i *Gas  | □ o Need                |                 | 7 F O#h/0- 5         | ·a)                    | !                      |  |
| A- On-Site  | C- Nearby               | L               | E- Other (See Remark | is)                    | !                      |  |
| B- At Street  | D- None                 |                 |                      |                        |                        |  |
| Adult Community  Yes No Un  | known Unspecified       |                 |                      |                        |                        |  |

| *Seller Disclosure Declaration Yes No  |       |  |  |  |  |
|--|-------|--|--|--|--|
| Disclosures (Max. 300 Characters. Please include an additional page if needed.)  |       |  |  |  |  |
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| **REMINDER** As stated in the MLS PIN Rules & Regulations Sec 1.0 (e), no broker, agent or agency may be named or identified, nor may any web, e-mail or voicemail addre other personal form of identification be included, in any section or field of any Property Data Form, except only in "Firm Remarks", "Team Member", and "Special Showing Instructions." | ss or |  |  |  |  |
| Public Remarks (Max. 1000 Characters. Please include an additional page if needed.)  |       |  |  |  |  |
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| Firm Remarks (Max. 1000 Characters. Please include an additional page if needed.)  |       |  |  |  |  |
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